

IN SPIRIT AND IN TRUTH



"Many will say in that day, Adonai, Adonai, have we not prophesied in your name? and in your name cast out devils? And in your name done many wonderful works? And then I will profess unto them, I never knew you, depart from me, you that work INIQUITY."

Matthew 7:22-23

In Spirit and In Truth must we do our service to the Most High. Thus, the heart of the law asserts, "HEAR O ISRAEL; YHWH your El is one Adonai; and you shall love YHWH your El with all your heart, and with all your soul, and with all your might. And shall be our righteousness, if we observe to do all these commandments" (Deuteronomy 6: 4-5, 25). If it is our righteousness, how then do those who say the law is replaced by grace expect salvation? Just as Paul asks, "do we then make void the law though faith? YHWH forbid, yea we establish the law" (Romans 3:30).

But how can this be when the masses in mainstream religion choose to ignorantly handle the holy Hebrew Scriptures and teach doctrines other than what was written down (be they Christian, Muslim or New Age)? They may find themselves wailing and gnashing their teeth upon the day of judgement. And the reason may very well be that too many of us fervently worship in "spirit", but we do not serve YHWH in truth. If we did, would not every man walk in the law of Moses, accepting Yahshua as the ultimate sacrifice and Messiah, and keep his Father's commandments that we may live by them (Romans 10:5)?

For what is the message - repent and be baptized for the remission of sin, and preach the gospel of the kingdom of YHWH at hand to come. A kingdom established upon the principal of righteousness contained within the eternal law. Wherein the Messiah himself shall feed his spiritual flock upon this very earth for a thousand years (Isaiah 66:2-24, Revelation 20:6-15).

Man will study hatred, racism and war no more. Instead, he shall study love and compassion under the bond of the New Covenant, the covenant sealed with the Messiah's blood in which YHWH himself shall write His laws in our hearts and in our minds that we



may walk in them, and not in the vanity of our own deceitful ways (Isaiah 2:2-4; Jeremiah 31:31-34, Hebrews 10:12-18).

Faith is not feeling that one is so close to YHWH that he will justify us in all we do, but true faith is the essence of things hoped for but not yet seen. We hope that the covenant will be fulfilled and the promises will come to pass concerning salvation spoken of by Abraham, Moses, David, and all the holy prophets. Which things proceeded forth out of the mouth of Yah, and his word will not return to Him void furthermore, the law itself is a

shadow of things to come; pointing to, but not ending with the Messiah, who came to fulfill what was written of him - further establishing the law (Hebrew 10:1; Matthew 5:17; Isaiah 61:1-3).

Again to those who argue that they "knew" YHWH and that their faith (without works in accordance to YHWH's written word) is all they need to get by; how shall you even stand before the throne of judgement if it's not the hearers of the law that are justified, but the doers of the law shall receive justification (Romans 2:13)? So it seems then that having a strong belief in YHWH does not necessarily mean that our faith is in accordance to his written will. For even the demons believe but continue walking according to their own will as many of us so often do (Acts 19:15).

YHWH is a Spirit, and they that worship Him must worship in spirit and in truth (John 4:21-24). By what truth? It is the knowledge that there is only one mediator between YHWH and men - the man, Yahshua, the Anointed One, who intercedes on our behalf for transgressions against YHWH's law; which is the definition of "sin" (1 Timothy 2:5, 1 John 3:4)! True service unto our El means that we first submit ourselves, in humbleness, unto YHWH's ordained ways. Though no man is perfect, who can fault him that is dedicated in his walk and not hypocritical in both word and deed as one strives toward perfection exemplified in the walk of Yahshua? Who condemns a man who is honest with both himself and his El? Especially, if we have kept all the law, which is our duty, we should still consider ourselves unprofitable servants if we have no greater works to show.

Therefore, brothers and sisters, let us each consider our service and that we deal with YHWH in Spirit and in Truth, or do we deal with Him in the spirit of error (Luke 17:10, 1 John 4:6)?

"Know you not brethren, (for I speak to them that know the law), how that the law has dominion over a man as long as he liveth?" Romans 7:1

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